



- Only by the \_\_\_\_\_ of Jesus Christ can we be made clean and brought near to God.
- Only by His \_\_\_\_\_ can we be reconciled to God.
- Only by His \_\_\_\_\_ can we be regenerated.

## QUESTIONS

**How does it affect you to “remember” your past life before you came to faith in Jesus Christ [2:11-12]?**

- According to Paul in **2:13**, how have the Gentile believers now been brought near to God and to the church?
- Personally, what comes to mind when you see the words in **verse 13** “but now in Christ Jesus”?

**Just like the Jews and Gentiles in the church at Ephesus, today’s church also has “friction.” In what situations, and for what reasons, does the church experience tension and friction?**

- What kinds of things tend to cause friction between believers?
- Does social media help or hinder friction in the church?

## SCRIPTURE

Have someone in the group look up and read **Ephesians 2:14-18**

## EPHESIANS 2:14-18

In **verses 14-18**, Paul takes time to show how the church’s \_\_\_\_\_ with God [often referred to as the \_\_\_\_\_] described in **verse 13** leads to reconciliation with each other [often referred to as our \_\_\_\_\_ response]. Although in our text, Paul doesn’t refer to our reconciliation as *vertical and horizontal* – NOPE he uses a much cooler term **“the dividing wall of hostility.”**

Now imagine if that was hostility – and that hostility was so prevalent that it became a dividing wall.

- With God [the \_\_\_\_\_] - our sin is the dividing wall. Christ is our redeemer who came to break down that dividing wall and redeem us from our sin.
- Now with each other [the \_\_\_\_\_] – **what is the dividing wall of hostility AND is it always the same...or does it change.**

## QUESTIONS

**What work does Jesus’ death on the cross accomplish for those people who were alienated from Him? [2:14-16]**

- How does Paul explain the implications of Christ’s death for Jews and Gentiles together?

**What word pictures does Paul use throughout this passage to illustrate our separation from one another [before Christ] and our unity with one another [through Christ]?**

- What metaphors or pictures from these verses are particularly powerful?

**How does Paul say that we – the church [horizontal] – overcome the “dividing wall of hostility” when it exists between believers?**

- Throughout Scripture, how are we instructed to overcome this division?

## SCRIPTURE

Have someone in the group look up and read **Ephesians 2:19-22.**

## EPHESIANS 2:19-22

Paul goes on and uses additional pictures and metaphors concerning our relationship with one another. He uses three pictures in this section:

- \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_
- A \_\_\_\_\_
- And, a \_\_\_\_\_

### QUESTIONS

How might these new labels and titles that are given to those who have come to Christ – the Gentiles - be deeply encouraging to these new believers? [2:19-20]

Which of the three illustrations of the church in 2:19-22 [*“family – members of the household of God,” or “stones – cornerstones,” or “a temple - dwelling place for God by the Spirit”*] made the biggest impact on you? Explain why.

### BONUS CONTENT

Revelation 7:9-12 points out to this absolutely beautiful day when the “multi-ethnic” bride of Christ will gather before His throne and eternally sing praises to His Name! What a beautiful picture of the church!! Just think about this for a moment – do you see any dividing walls of hostility in this verse?

What ALL do you see in these verses?

### QUESTIONS

In what way should these verses in Revelation shape your expectation of heaven – and eternity?

What impact should this vision have on your understanding of what the church of God is like even today?

### CONCLUSION

I would really encourage you to read Ephesians 2:11-22 next week. Really spend time on them and study them. Work through those verses, and if you have questions – write them down. Also, don't read those 11 verses in isolation. Go back and re-read chapter 1 & 2:1-10 with them. This is a good practice as we make it through Paul's letter. The church at Ephesus would have read all six chapter as one letter. They would not have had chapters or verses to slow their reading OR pause their reading.

Outline for how we will study Ephesians:

- **March 17th: Hangout Night**
- **April 7th: Ephesians 3** – The gospel call to share the gospel and prayer for spiritual strength.
- **April 14th: Ephesians 4** – Live in supernatural unity to the glory of God.
- **April 21st: Ephesians 5–6:9** – In regeneration, walk in love toward one another.
- **April 28th: Ephesians 6:10-24** – Strength through the whole armor of God.
- **May 5th: Hangout Night or Content Make-Up**